Auguste Rodin

Français-Auguste-René Rodin (12 November 1840 – 17 November 1917), known as Auguste Rodin (English pronunciation: /oʊˈɡʊst roʊˈdæn/ oh-gusht roh-dan, French pronunciation: [ogyst ʁɔdɛ̃]), was a French sculptor. Although Rodin is generally considered the progenitor of modern sculpture,[1] he did not set out to rebel against the past. He was schooled traditionally, took a craftsman-like approach to his work, and desired academic recognition,[2] although he was never accepted into Paris's foremost school of art.

Sculpturally, Rodin possessed a unique ability to model a complex, turbulent, deeply pocketed surface in clay. Many of his most notable sculptures were roundly criticized during his lifetime. They clashed with the predominant figure sculpture tradition, in which works were decorative, formulaic, or highly thematic. Rodin's most original work departed from traditional themes of mythology and allegory, modeled the human body with realism, and celebrated individual character and physicality. Rodin was sensitive of the controversy surrounding his work, but refused to change his style. Successive works brought increasing favor from the government and the artistic community.

From the unexpected realism of his first major figure—inspired by his 1875 trip to Italy—to the unconventional memorials whose commissions he later sought, Rodin's reputation grew, such that he became the preeminent French sculptor of his time. By 1900, he was a world-renowned artist. Wealthy private clients sought Rodin's work after his World's Fair exhibit, and he kept company with a variety of high-profile intellectuals and artists. He married his life-long companion, Rose Beuret, in the last year of both their lives. His sculpture suffered a decline in popularity after his death in 1917, but within a few decades his legacy solidified. Rodin remains one of the few sculptors widely known outside the visual arts community.
Biography

Formative years

Rodin was born in 1840 into a working-class family in Paris, the second child of Marie Cheffer and Jean-Baptiste Rodin, who was a police department clerk. He was largely self-educated, and began to draw at age ten. Between ages 14 and 17, Rodin attended the Petite École, a school specializing in art and mathematics, where he studied drawing and painting. His drawing teacher, Horace Lecoq de Boisbaudran, believed in first developing the personality of his students so that they observed with their own eyes and drew from their recollections. Rodin still expressed appreciation for his teacher much later in life. There he first met Jules Dalou and Alphonse Legros.

Rodin submitted a clay model of a companion to the Grand École in 1857 in an attempt to win entrance; he did not succeed, and two further applications were also denied. Given that entrance requirements at the Grand École were not particularly high, the rejections were considerable setbacks. Rodin's inability to gain entrance may have been due to the judges' Neoclassical tastes, while Rodin had been schooled in light, 18th-century sculpture. Leaving the Petite École in 1857, Rodin would earn a living as a craftsman and ornamenter for most of the next two decades, producing decorative objects and architectural embellishments.

Rodin's sister Maria, two years his senior, died of peritonitis in a convent in 1862. Her brother was anguished, and felt guilty because he had introduced Maria to an unfaithful suitor. Turning away from art, Rodin briefly joined a Catholic order. Father Peter Julian Eymard recognized Rodin's talent and, sensing his lack of suitability for the order, encouraged Rodin to continue with his sculpture. He returned to work as a decorator, while taking classes with animal sculptor Antoine-Louis Barye. The teacher's attention to detail—his finely rendered musculature of animals in motion—significantly influenced Rodin.

In 1864, Rodin began to live with a young seamstress named Rose Beuret, with whom he would stay—with ranging commitment—for the rest of his life. The couple bore a son, Auguste-Eugène Beuret (1866–1934). That year, Rodin offered his first sculpture for exhibition, and entered the studio of Albert-Ernest Carrier-Belleuse, a successful mass producer of objets d'art. Rodin worked as Carrier-Belleuse' chief assistant until 1870, designing roof decorations and staircase and doorway embellishments. With the arrival of the Franco-Prussian War, Rodin was called to serve in the National Guard, but his service was brief due to his near-sightedness. Decorators' work had dwindled because of the war, yet Rodin needed to support his family—poverty was a continual difficulty for Rodin until about the age of 30. Carrier-Belleuse soon asked Rodin to join him in Belgium, where they would work on ornamentation for Brussels' bourse.

Rodin planned to stay in Belgium a few months, but he spent the next six years abroad. It was a pivotal time in Rodin's life. He had acquired skill and experience as a craftsman, but no one had yet seen his art, which sat in his workshop, since Rodin could not afford castings. Though his relationship with Carrier-Belleuse deteriorated, he found other employment in Brussels, displayed some works at salons, and his companion Rose soon joined him there. Having saved enough money to travel, Rodin visited Italy for two months in 1875, where he was drawn to the work of Donatello and Michelangelo. Their work had a profound effect on his artistic direction. Rodin said, "It is Michelangelo who has freed me from academic sculpture." Returning to Belgium, he began work on The Age of
Bronze, a life-size male figure whose realism brought Rodin attention but led to accusations of sculptural cheating.

Artistic independence

Rose Beuret and Rodin returned to Paris in 1877, moving into a small flat on the Left Bank. Misfortune surrounded Rodin: his mother, who had wanted to see her son marry, was dead, and his father was blind and senile, cared for by Rodin's sister-in-law, Aunt Thérèse. Rodin's eleven-year-old son Auguste, possibly developmentally delayed, was also in the ever-helpful Thérèse's care. Rodin had essentially abandoned his son for six years,[13] and would have a very limited relationship with him throughout his life. Father and son now joined the couple in their flat, with Rose as caretaker. The charges of fakery surrounding The Age of Bronze continued. Rodin increasingly sought more soothing female companionship in Paris, and Rose stayed in the background.

Rodin earned his living collaborating with more established sculptors on public commissions, primarily memorials and neo-baroque architectural pieces in the style of Carpeaux.[14] In competitions for commissions he submitted models of Denis Diderot, Jean-Jacques Rousseau, and Lazare Carnot, all to no avail. On his own time, he worked on studies leading to the creation of his next important work, St. John the Baptist Preaching.

In 1880, Carrier-Belleuse—now art director of the Sèvres national porcelain factory—offered Rodin a part-time position as a designer. The offer was in part a gesture of reconciliation, and Rodin accepted. That part of Rodin which appreciated 18th-century tastes was aroused, and he immersed himself in designs for vases and table ornaments that brought the factory renown across Europe.[15] The artistic community appreciated his work in this vein, and Rodin was invited to Paris Salons by such friends as writer Léon Cladel. During his early appearances at these social events, Rodin seemed shy;[16] in his later years, as his fame grew, he displayed the loquaciousness and temperament for which he is better known. French statesman Leon Gambetta expressed a desire to meet Rodin, and the sculptor impressed him when they met at a salon. Gambetta spoke of Rodin in turn to several government ministers, likely including Edmund Turquet, the Undersecretary of the Ministry of Fine Arts, whom Rodin eventually met.[16]

Rodin's relationship with Turquet was rewarding: through him, he won the 1880 commission to create a portal for a planned museum of decorative arts. Rodin dedicated much of the next four decades to his elaborate Gates of Hell, an unfinished portal for a museum that was never built. Many of the portal's figures became sculptures in themselves, including Rodin's most famous, The Thinker and The Kiss. With the museum commission came a free studio, granting Rodin a new level of artistic freedom. Soon, he stopped working at the porcelain factory; his income came from private commissions.

In 1883, Rodin agreed to supervise a course for sculptor Alfred Boucher in his absence, where he met the 18-year-old Camille Claudel. The two formed a passionate but stormy relationship and influenced each other artistically. Claudel inspired Rodin as a model for many of his figures, and she was a talented sculptor, assisting him on commissions.

Although busy with The Gates of Hell, Rodin won other commissions. He pursued an opportunity to create a historical monument for the town of Calais. For a monument to French author Honoré de Balzac, Rodin was chosen.
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in 1891. His execution of both sculptures clashed with traditional tastes, and met with varying degrees of disapproval from the organizations that sponsored the commissions. Still, Rodin was gaining support from diverse sources that propelled him toward fame.

In 1889, the Paris Salon invited Rodin to be a judge on its artistic jury. Though Rodin's career was on the rise, Claudel and Beuret were becoming increasingly impatient with Rodin's "double life". Claudel and Rodin shared an atelier at a small old castle, but Rodin refused to relinquish his ties to Beuret, his loyal companion during the lean years, and mother of his son. During one absence, Rodin wrote to Beuret, "I think of how much you must have loved me to put up with my caprices...I remain, in all tenderness, your Rodin."[17] Claudel and Rodin parted in 1898.[18] Claudel suffered a nervous breakdown several years later and was confined to an institution by her family until her death.

Works

Early figures: the inspiration of Italy

In 1864, Rodin submitted his first sculpture for exhibition, The Man with the Broken Nose, to the Paris Salon. The subject was an elderly neighbourhood street porter. The unconventional bronze piece was not a traditional bust, but instead the head was "broken off" at the neck, the nose was flattened and crooked, and the back of the head was absent, having fallen off the clay model in an accident. The work emphasized texture and the emotional state of the subject; it illustrated the "unfinishedness" that would characterize many of Rodin's later sculptures.[19] The Salon rejected the piece.

In Brussels, Rodin created his first full-scale work, The Age of Bronze, having returned from Italy. Modelled by a Belgian soldier, the figure drew inspiration from Michelangelo's Dying Slave, which Rodin had observed at the Louvre. Attempting to combine Michelangelo's mastery of the human form with his own sense of human nature, Rodin studied his model from all angles, at rest and in motion; he mounted a ladder for additional perspective, and made clay models, which he studied by candlelight. The result was a life-size, well-proportioned nude figure, posed unconventionally with his right hand atop his head, and his left arm held out at his side, forearm parallel to the body. In 1877, the work debuted in Brussels and then was shown at the Paris Salon. The statue's apparent lack of a theme was troubling to critics — commemorating neither mythology nor a noble historical event—and it is not clear whether Rodin intended a theme.[20] He first titled the work The Vanquished, in which form the left hand held a spear, but he removed the spear because it obstructed the torso from certain angles. After two more intermediary titles, Rodin settled on The Age of Bronze, suggesting the Bronze Age, and in Rodin's words, "man arising from nature".[21] Later, however, Rodin said that he had had in mind "just a simple piece of sculpture without reference to subject".[21]

Its mastery of form, light, and shadow made the work look so realistic that Rodin was accused of surmoulage—having taken a cast from a living model. Rodin vigorously denied the charges, writing to newspapers and having photographs taken of the model to prove how the sculpture differed. He demanded an inquiry and was eventually exonerated by a committee of sculptors. Leaving aside the false charges, the piece polarized critics. It had barely won acceptance for display at the Paris Salon, and criticism likened it to "a statue of a sleepwalker" and called it "an astonishingly accurate copy of a low type".[21] Others rallied to defend the piece and Rodin's integrity. The government minister Turquet admired the piece, and The Age of Bronze was purchased by the state for 2,200
francs—what it had cost Rodin to have it cast in bronze.[21]

A second male nude, *St. John the Baptist Preaching*, was completed in 1878. Rodin sought to avoid another charge of surmoulage by making the statue larger than life: *St. John* stands almost 6’ 7” (2 m). While *The Age of Bronze* is statically posed, *St. John* gestures and seems to move toward the viewer. The effect of walking is achieved despite the figure having both feet firmly on the ground—a physical impossibility, and a technical achievement that was lost on most contemporary critics.[22] Rodin chose this contradictory position to, in his words, "display simultaneously...views of an object which in fact can be seen only successively."[23] Despite the title, *St. John the Baptist Preaching* did not have an obviously religious theme. The model, an Italian peasant who presented himself at Rodin's studio, possessed an idiosyncratic sense of movement that Rodin felt compelled to capture. Rodin thought of John the Baptist, and carried that association into the title of the work.[23] In 1880, Rodin submitted the sculpture to the Paris Salon. Critics were still mostly dismissive of his work, but the piece finished third in the Salon's sculpture category.[23]

Regardless of the immediate receptions of *St. John* and *The Age of Bronze*, Rodin had achieved a new degree of fame. Students sought him at his studio, praising his work and scorning the charges of surmoulage. The artistic community knew his name.

### The Gates of Hell

A commission to create a portal for Paris' planned Museum of Decorative Arts was awarded to Rodin in 1880.[14] Although the museum was never built, Rodin worked throughout his life on *The Gates of Hell*, a monumental sculptural group depicting scenes from Dante's *Inferno* in high relief. Often lacking a clear conception of his major works, Rodin compensated with hard work and a striving for perfection.[24] He conceived *The Gates* with the surmoulage controversy still in mind: "...I had made the *St. John* to refute [the charges of casting from a model], but it only partially succeeded. To prove completely that I could model from life as well as other sculptors, I determined...to make the sculpture on the door of figures smaller than life."[24] Laws of composition gave way to the Gates' disordered and untamed depiction of Hell. The figures and groups in this, Rodin's meditation on the condition of man, are physically and morally isolated in their torment.[25]

*The Gates of Hell* comprised 186 figures in its final form.[25] Many of Rodin's best-known sculptures started as designs of figures for this composition,[7] such as *The Thinker*, *The Three Shades*, and *The Kiss*, and were only later presented as separate and independent works. Other well-known works derived from *The Gates* are *Ugolino*, *Fugit Amor*, *The Falling Man*, and *The Prodigal Son*.

*The Thinker* (originally titled *The Poet*, after Dante) was to become one of the most well-known sculptures in the world. The original was a 27.5-inch (700 mm)-high bronze piece created between 1879 and 1889, designed for the Gates' lintel, from which the figure would gaze down upon Hell. While *The Thinker* most obviously characterizes Dante, aspects of the Biblical Adam, the mythological Prometheus,[14] and Rodin himself have been ascribed to him.[26] [27] Other observers de-emphasize the apparent intellectual theme of *The Thinker*, stressing the figure's
rough physicality and the emotional tension emanating from it.\textsuperscript{[28]}

### The Burghers of Calais

The town of Calais had contemplated an historical monument for decades when Rodin learned of the project. He pursued the commission, interested in the medieval motif and patriotic theme. The mayor of Calais was tempted to hire Rodin on the spot upon visiting his studio, and soon the memorial was approved, with Rodin as its architect. It would commemorate the six townspeople of Calais who offered their lives to save their fellow citizens. During the Hundred Years' War, the army of King Edward III besieged Calais, and Edward ordered that the town's population be killed \textit{en masse}. He agreed to spare them if six of the principal citizens would come to him prepared to die, bareheaded and barefooted and with ropes around their necks. When they came, he ordered that they be executed, but pardoned them when his queen, Philippa of Hainault, begged him to spare their lives. \textit{The Burghers of Calais} depicts the men as they are leaving for the king's camp, carrying keys to the town's gates and citadel.

Rodin began the project in 1884, inspired by the chronicles of the siege by Jean Froissart.\textsuperscript{[29]} Though the town envisioned an allegorical, heroic piece centered on Eustache de Saint-Pierre, the eldest of the six men, Rodin conceived the sculpture as a study in the varied and complex emotions under which all six men were laboring. One year into the commission, the Calais committee was not impressed with Rodin's progress. Rodin indicated his willingness to end the project rather than change his design to meet the committee's conservative expectations, but Calais said to continue.

In 1889, \textit{The Burghers of Calais} was first displayed to general acclaim. It is a bronze sculpture weighing two tons (1,814 kg), and its figures are 6.6 ft (2 m) tall.\textsuperscript{[29]} The six men portrayed do not display a united, heroic front,\textsuperscript{[30]} rather, each is isolated from his brothers, individually deliberating and struggling with his expected fate. Rodin soon proposed that the monument's high pedestal be eliminated, wanting to move the sculpture to ground level so that viewers could "penetrate to the heart of the subject".\textsuperscript{[31]} At ground level, the figures' positions lead the viewer around the work, and subtly suggest their common movement forward.\textsuperscript{[32]} The committee was incensed by the untraditional proposal, but Rodin would not yield. In 1895, Calais succeeded in having \textit{Burghers} displayed in their preferred form: the work was placed in front of a public garden on a high platform, surrounded by a cast-iron railing. Rodin had wanted it located near the town hall, where it would engage the public. Only after damage during the First World War, subsequent storage, and Rodin's death was the sculpture displayed as he had intended. It is one of Rodin's most well-known and acclaimed works.\textsuperscript{[29]}
Commissions and controversy

Commissioned to create a monument to French writer Victor Hugo in 1889, Rodin dealt extensively with the subject of artist and muse. Like many of Rodin’s public commissions, Monument to Victor Hugo was met with resistance because it did not fit conventional expectations. Commenting on Rodin’s monument to Victor Hugo, The Times in 1909 expressed that "there is some show of reason in the complaint that [Rodin’s] conceptions are sometimes unsuited to his medium, and that in such cases they overstrain his vast technical powers". The 1897 plaster model was not cast in bronze until 1964.

The Société des Gens des Lettres, a Parisian organization of writers, planned a monument to French novelist Honoré de Balzac immediately after his death in 1850. The society commissioned Rodin to create the memorial in 1891, and Rodin spent years developing the concept for his sculpture. Challenged in finding an appropriate representation of Balzac given the author’s rotund physique, Rodin produced many studies: portraits, full-length figures in the nude, wearing a frock coat, or in a robe—a replica of which Rodin had requested. The realized sculpture displays Balzac cloaked in the drapery, looking forcefully into the distance with deeply gouged features. Rodin’s intent had been to show Balzac at the moment of conceiving a work—to express courage, labor, and struggle.

When Balzac was exhibited in 1898, the negative reaction was not surprising. The Société rejected the work, and the press ran parodies. Criticizing the work, Morey (1918) reflected, "there may come a time, and doubtless will come a time, when it will not seem outre to represent a great novelist as a huge comic mask crowning a bathrobe, but even at the present day this statue impresses one as slang." A modern critic, indeed, indicates that Balzac is one of Rodin’s masterpieces. The monument had its supporters in Rodin’s day; a manifesto defending him was signed by Monet, Debussy, and future Premier Georges Clemenceau, among many others.

Rather than try to convince skeptics of the merit of the monument, Rodin repaid the Société his commission and moved the figure to his garden. After this experience, Rodin did not complete another public commission. Only in 1939 was Monument to Balzac cast in bronze.

Other works

The popularity of Rodin’s most famous sculptures tends to obscure his total creative output. A prolific artist, he created thousands of busts, figures, and sculptural fragments over more than five decades. He painted in oils (especially in his thirties) and in watercolors. The Musée Rodin holds 7,000 of his drawings and prints, in chalk and charcoal, and thirteen vigorous drypoints. He also produced a single lithograph.
Portraiture was an important component of Rodin's oeuvre, helping him to win acceptance and financial independence. His first sculpture was a bust of his father in 1860, and he produced at least 56 portraits between 1877 and his death in 1917. Early subjects included fellow sculptor Jules Dalou (1883) and companion Camille Claudel (1884). Later, with his reputation established, Rodin made busts of prominent contemporaries such as English politician George Wyndham (1905), Irish playwright George Bernard Shaw (1906), Austrian composer Gustav Mahler (1909), former Argentinian president Domingo Faustino Sarmiento and French statesman Georges Clemenceau (1911).

**Aesthetic**

Rodin was a naturalist, less concerned with monumental expression than with character and emotion. Departing with centuries of tradition, he turned away from the idealism of the Greeks, and the decorative beauty of the Baroque and neo-Baroque movements. His sculpture emphasized the individual and the concreteness of flesh, and suggested emotion through detailed, textured surfaces, and the interplay of light and shadow. To a greater degree than his contemporaries, Rodin believed that an individual's character was revealed by his physical features.

Rodin's talent for surface modeling allowed him to let every part of the body speak for the whole. The male's passion in *The Kiss* is suggested by the grip of his toes on the rock, the rigidity of his back, and the differentiation of his hands. Speaking of *The Thinker*, Rodin illuminated his aesthetic: "What makes my Thinker think is that he thinks not only with his brain, with his knitted brow, his distended nostrils and compressed lips, but with every muscle of his arms, back, and legs, with his clenched fist and gripping toes."

Sculptural fragments to Rodin were autonomous works, and he considered them the essence of his artistic statement. His fragments—perhaps lacking arms, legs, or a head—took sculpture further from its traditional role of portraying likenesses, and into a realm where forms existed for their own sake. Notable examples are *The Walking Man*, *Meditation without Arms*, and *Iris, Messenger of the Gods*.

Rodin saw suffering and conflict as hallmarks of modern art. "Nothing, really, is more moving than the maddened beast, dying from unfulfilled desire and asking in vain for grace to quell its passion."

Charles Baudelaire echoed those themes, and was among Rodin's favorite poets. Rodin enjoyed music, especially the opera composer Gluck, and wrote a book about French cathedrals. He owned a work by the as-yet-unrecognized Van Gogh, and admired the forgotten El Greco.
Method

Instead of copying traditional academic postures, Rodin preferred to work with amateur models, street performers, acrobats, strong men, and dancers. In the atelier, his models moved about and took positions without manipulation. Rodin worked constantly but not feverishly. The sculptor made quick sketches in clay that were later fine-tuned, cast in plaster, and forged into bronze or carved in marble. Rodin was fascinated by dance and spontaneous movement. As France's best-known sculptor, he had a large staff of pupils, craftsmen, and stone cutters working for him, including the Czech sculptors Josef Maratka and Joseph Kratina. Through his method of marcottage (layering), he used the same sculptural elements time and time again, under different names and in different combinations. Disliking the formality of pedestals, Rodin placed many of his subjects around rough rock to emphasize their immediacy and provide contrast.

George Bernard Shaw sat for a portrait and gave an idea of Rodin's technique: "While he worked, he achieved a number of miracles. At the end of the first fifteen minutes, after having given a simple idea of the human form to the block of clay, he produced by the action of his thumb a bust so living that I would have taken it away with me to relieve the sculptor of any further work." He described the evolution of his bust over a month, passing through "all the stages of art's evolution": first, a "Byzantine masterpiece", then "Bernini intermingled", then an elegant Houdon. "The hand of Rodin worked not as the hand of a sculptor works, but as the work of Elan Vital. The Hand of God is his own hand."

Later years

By 1900, Rodin's artistic reputation was entrenched. Gaining exposure from a pavilion of his artwork set up near the 1900 World's Fair (Exposition Universelle) in Paris, he received requests to make busts of prominent people internationally, while his assistants at the atelier produced duplicates of his works. His income from portrait commissions alone totalled probably 200,000 francs a year. As Rodin's fame grew, he attracted many followers, including the German poet Rainer Maria Rilke, and authors Octave Mirbeau, Joris-Karl Huysmans, and Oscar Wilde. Rilke stayed with Rodin in 1905 and 1906, and did administrative work for him; he would later write a laudatory monograph on the sculptor. Rodin and Beuret's modest country estate in Meudon, purchased in 1897, was a host to such visitors as King Edward, dancer Isadora Duncan, and harpsichordist Wanda Landowska. Rodin moved to the city in 1908, renting the main floor of the Hôtel Biron, an 18th-century townhouse. He left Beuret in Meudon, and began an affair with the American-born Duchesse de Choiseul.

Rodin and America
While Rodin was beginning to be accepted in France by the time of *The Burghers of Calais*, he had not yet conquered the American market and because of his technique and the frankness of some of his work, he did not have an easy time selling his work to American industrialists. Fortunately, he came to know Sarah Tyson Hallowell (1846–1924), a curator from Chicago who visited Paris to arrange exhibitions at the large Interstate Expositions of the 1870s and 1880s. Hallowell was not only a curator but an adviser and a facilitator who was trusted by a number of prominent American collectors to suggest works for their collections, the most prominent of these being the Chicago hotelier Potter Palmer and his wife, Bertha Palmer (1849–1918). The next opportunity for Rodin in America was the 1893 Chicago World's Fair. Hallowell wanted to help promote Rodin's work and he suggested a solo exhibition, which she wrote him was *beaucoup moins beau que l'original* but impossible, outside the rules. Instead, she suggested he send a number of works for her loan exhibition of French art from American collections and she told him she would list them as being part of an American collection. Rodin sent Hallowell three works, *Cupid and Psyche*, *Sphinx* and *Andromeda*. All nudes, these works provoked great controversy and were ultimately hidden behind a drape with special permission given for viewers to see them. Fortunately, *Bust of Dalou* and *Burgher of Calais* were on display in the official French pavilion at the fair and so between the works that were on display and those that were not, he was noticed. However, the works he gave Hallowell to sell found no takers, but she soon brought the controversial Quaker-born financier Charles Yerkes (1837–1905) into the fold and he purchased two large marbles for his Chicago manse; Yerkes was likely the first American to own a Rodin sculpture. Other collectors soon followed including the tastemaking Potter Palmers of Chicago and Isabella Stewart Gardner (1840–1924) of Boston, all arranged by Sarah Hallowell. In appreciation for her efforts at unlocking the American market, Rodin eventually presented Hallowell with a bronze, a marble and a terra cotta. When Hallowell moved to Paris in 1893, she and Rodin continued their warm friendship and correspondence, which lasted to the end of the sculptor's life. After Hallowell's death, her niece, the painter Harriet Hallowell, inherited the Rodin's and after her death, the American heirs could not manage to match their value in order to export them, so they became the property of the French state.

**Great Britain**

After the turn of the century, Rodin was a regular visitor to Great Britain, where he developed a loyal following by the beginning of the First World War. He first visited England in 1881, where his friend, the artist Alphonse Legros, had introduced him to the poet William Ernest Henley. With his personal connections and enthusiasm for Rodin's art, Henley was most responsible for Rodin's reception in Britain. (Rodin later returned the favor by sculpting a bust of Henley that was used as the frontispiece to Henley's collected works and, after his death, on his monument in London.) Through Henley, Rodin met Robert Louis Stevenson and Robert Browning, in whom he found further support. Encouraged by the enthusiasm of British artists, students, and high society for his art, Rodin donated a significant selection of his works to the nation in 1914.
After the revitalization of the Société Nationale des Beaux-Arts in 1890, Rodin served as the body's vice-president. In 1903, Rodin was elected president of the International Society of Painters, Sculptors, and Engravers. He replaced its former president, James Abbott McNeill Whistler, upon Whistler's death. His election to the prestigious position was largely due to the efforts of Albert Ludovici, father of English philosopher Anthony Ludovici.

During his later creative years, Rodin's work turned increasingly toward the female form, and themes of more overt masculinity and femininity. He concentrated on small dance studies, and produced numerous erotic drawings, sketched in a loose way, without taking his pencil from the paper or his eyes from the model. Rodin met American dancer Isadora Duncan in 1900, attempted to seduce her, and the next year sketched studies of her and her students. In July 1906, Rodin was also enchanted by dancers from the Royal Ballet of Cambodia, and produced some of his most famous drawings from the experience.

Fifty-three years into their relationship, Rodin married Rose Beuret. The wedding was 29 January 1917, and Beuret died two weeks later, on 16 February. Rodin was ill that year; in January, he suffered weakness from influenza, and on 16 November his physician announced that "congestion of the lungs has caused great weakness. The patient's condition is grave." Rodin died the next day, age 77, at his villa in Meudon, Île-de-France, on the outskirts of Paris. A cast of The Thinker was placed next to his tomb in Meudon; it was Rodin's wish that the figure serve as his headstone and epitaph. In 1923, Marcell Tirel, Rodin's secretary, published a book alleging that Rodin's death was largely due to cold, and the fact that he had no heat at Meudon. Rodin requested permission to stay in the Hotel Biron, a museum of his works, but the director of the museum refused to let him stay there.

**Legacy**

Rodin willed to the French state his studio and the right to make casts from his plasters. Because he encouraged the edition of his sculpted work, Rodin's sculptures are represented in many public and private collections. The Musée Rodin was founded in 1916 and opened in 1919 at the Hôtel Biron, where Rodin had lived, and it holds the largest Rodin collection, with more than 6,000 sculptures and 7,000 works on paper. The relative ease of making reproductions has also encouraged many forgeries: a survey of expert opinion placed Rodin in the top ten most-faked artists. Rodin fought against forgeries of his works as early as 1901, and since his death, many cases of organized, large-scale forgeries have been revealed. A massive forgery was discovered by French authorities in the early 1990s and led to the conviction of art dealer Guy Hain.

To deal with the complexity of bronze reproduction, France has promulgated several laws since 1956 which limit reproduction to twelve casts—the maximum number that can be made from an artist's plasters and still be considered his work. As a result of this limit, The Burghers of Calais, for example, is found in fourteen cities. In the market for sculpture, plagued by fakes, the value of a piece increases significantly when its provenance can be established. A Rodin work with a verified history sold for US$4.8 million in 1999, and Rodin's bronze Eve, grand modèle—version sans rocher sold for $18.9 million at a 2008 Christie's auction in New York.
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concerned about authenticity have argued that taking a cast does not equal reproducing a Rodin sculpture—especially given the importance of surface treatment in Rodin’s work.[72]

During his lifetime, Rodin was compared to Michelangelo,[27] and was widely recognized as the greatest artist of the era.[73] In the three decades following his death, his popularity waned with changing aesthetic values.[73] Since the 1950s, Rodin's reputation has re-ascended;[45] he is recognized as the most important sculptor of the modern era, and has been the subject of much scholarly work.[73] [74] The sense of incompletion offered by some of his sculpture, such as The Walking Man, influenced the increasingly abstract sculptural forms of the 20th century.[75] Though highly honoured for his artistic accomplishments, Rodin did not spawn a significant, lasting school of followers. His notable students included Antoine Bourdelle, Charles Despiau, the American Malvina Hoffman, and his mistress Camille Claudel, whose sculpture received praise in France. The French order Légion d'honneur made him a Commander, and he received an honorary doctorate from the University of Oxford.

Rodin restored an ancient role of sculpture—to capture the physical and intellectual force of the human subject,[74]—and he freed sculpture from the repetition of traditional patterns, providing the foundation for greater experimentation in the 20th century. His popularity is ascribed to his emotion-laden representations of ordinary men and women—to his ability to find the beauty and pathos in the human animal. His most popular works, such as The Kiss and The Thinker, are widely used outside the fine arts as symbols of human emotion and character.[76]

Notes

[8] Date of death from Eisen, 206.
[22] Hale, 80.
[23] Hale, 68.
References


External links

- Musée Rodin, Paris (http://www.musee-rodin.fr)
- Rodin Museum, Philadelphia (http://www.rodinmuseum.org)
- Rodin Collection, Stanford University (http://museum.stanford.edu/view/rodin.html)
- Views of the Musée Rodin (http://www.insecula.com/salle/theme_40001_M0123.html)
- Rodin-Web.org: Academic site on Rodin (http://www.rodin-web.org)
- Rodin: Academic View Points (http://www.rodinart.org)
- Rodin (http://www.vam.ac.uk/collections/sculpture/sculpture_features/rodin/index.html) at the Victoria and Albert Museum
- Gilles Perrault (http://www.gillesperrault.com) Website of the Art Expert at the Supreme Court of France in charge of the Guy Hain case, who analysed more than 580 works of Auguste Rodin - Art Analysis Laboratory
- Museo Soumaya (http://www.soumaya.com.mx/menu/loreto/loreto.html) Located in Mexico City, this museum holds a large collection of Rodin’s artwork
- Correspondence with Walter Butterworth (http://www.ils.salford.ac.uk/library/resources/special/butterworth.xml#Butterworth Family Papers) held at the University of Salford
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